

dual tires, no studs or chains permitted. Four-wheel drive tractors are permitted if front wheels are disengaged.

33. Tractor motor and chassis must confirm with one another, including carburetor and injection system; electric supply pumps are permitted.
34. No tractor may pull more than once in any class.
35. No rules will be changed or overlooked throughout the year, unless for safety reasons.
36. Failure to obey either flag person will result in disqualification of that class.
37. Any fighting will result in being removed from grounds without a refund of any entry fees and prize money.
38. Tractors are required to have a working PTO.
39. Add on turbo is permitted, no bigger than a 3LM housing with a 3" inlet maximum and 3" outlet. Other turbo must be factory equipped size and specs. Limit of one turbo. No other type of force air is permitted.
40. 38. Any tractor competing with a turbo charger must have two 3/8" grade 5 bolts in the exhaust as close to the turbo outlet as possible. These bolts must be installed with 1" of each other and at a 90-degree angle to one another to form a "X" pattern on Tuff Farm. No bigger than 360 cubic inches with Turbo, 3000 rpm maximum for Tuff Farm.
41. The Erie County Fair assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this condition only, are entries received. The Fair will not assume any liability for personal injury sustained either by exhibitors, helpers, visitors or guests, or competitive event participants.



## **DIVISION 4: KIDS PEDAL PULL**

Superintendent: Angie Craig (814) 392-7092

Saturday, September 5, 2026

Registration: 1:00 – 2:00 PM

Pulls Start: 2:00 PM

## **RULES AND REGULATIONS**

All General Rules Apply

1. Parent or Legal Guardian of child must complete registration and shall remain present for duration of child's pull.
2. Separate pulls will be run for each age group.
3. No backing up or jerking of the sled.
4. Must remain seated during the pull.
5. Hands must stay on the steering wheel during the pull.
6. Once foot is removed from pedal the pull is considered done.
7. Pull ends when all forward motion stops.
8. If contestant pulls a "Full Pull", he/she should remain at contest to participate in pull-off.

**Premiums:** 1<sup>st</sup> – 3<sup>rd</sup> = Awards

- A. Girls
- B. Boys

**Class: Ages**

- 01. 4 years
- 02. 5 years
- 03. 6 years
- 04. 7 years
- 05. 8 years
- 06. 9 years
- 07. 10 years
- 08. 11 years
- 09. 12 years

## **DIVISION 5: MOBILE GARDEN/FAIRY GARDEN CONTEST**

Superintendent: Morgan Larson (814) 969-5447

**RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.  
Premiums will not be paid for commercial products.
3. **MUST BE “RED, WHITE, & BLUE” theme.**
4. Small container garden in a wheeled conveyance:  
wheelbarrow, wagon, toy truck etc.
5. Size limit is 3ft. x 4ft.
6. Must use real plants.
7. Can use wood or plastic decorations.

**Premiums:** 1<sup>st</sup>: \$20, 2<sup>nd</sup>: Ribbon, 3<sup>rd</sup>: Ribbon

**Class: Ages**

- 01. Adults (19+ years)
- 02. Youth (12-18 years)
- 03. Children (under 12 years)

## **DIVISION 6: FARM TOY DISPLAY CONTEST**

Superintendent: Morgan Larson (814) 969-5447

**RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. Purpose: To create a display of toys that depicts



an aspect of farm life. Does not have to be a whole farm set up. Can depict a western ranch, dairy farm, horse farm, grain farm, beef, goat, chicken, etc.

4. Acceptable items to use: any toy that will help detail farm life (house, barn, animals, action figures, equipment dolls, etc.)
5. Must fit on the table size stated per age group:
  - a. 4 ft. table – ages 7 and under
  - b. 6 ft. table – ages 8-14
6. Tables/bases may be made at home but must meet size requirements. No toys or buildings can be permanently attached to the base or table.
7. The display **MUST** be set up at fair. Tables will be provided if you do not have your own.
8. Judging is based on neatness, creativity, originality, realism, and variety of toys used.

**Premiums:** 1<sup>st</sup>: \$20, 2<sup>nd</sup>: Ribbon, 3<sup>rd</sup>: Ribbon

**Class: Ages**

- 01. 4 & under
- 02. 5-7
- 03. 8-11
- 04. 12-14

## **DIVISION 7: YOUTH FAIR POSTER CONTEST**

Superintendent: Tina Elder (814) 504-5705

### **RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. 2026 theme is "Growing a Nation". All artwork **MUST** depict the important role Pennsylvania agriculture played in providing innovative processes and solutions that helped to grow our nation.
4. Poster size **MUST** be either 14"x22" OR 14.5"x22".  
Place First Name & Age on back of poster (age as of June 1, 2026)

**Premiums:** 1<sup>st</sup> – 3<sup>rd</sup> = Trophy

### **Class: Ages (as of June 1, 2026)**

01. 8-11
02. 12-14
03. 15-18

## **DIVISION 8: YOUTH COLORING CONTEST**

Superintendent: Tina Elder (814) 504-5705

### **RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. Coloring page located on page 106.
4. Please write child's first name AND age on back of coloring page.
5. Parent or Legal Guardian's name and phone number should also be written on back of coloring page.

**Premiums:** 1<sup>st</sup> – 3<sup>rd</sup> = Ribbon

### **Class: Ages**

01. 3 and Under
02. 4-6

03. 7-9

04. 10-12

## **DIVISION 9: TIK-TOK CHALLENGE**

Superintendent: Morgan Larson (814) 969-5447

### **RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. Submit your entry form by Sunday, August 30, 2026, at 11:00 AM.
4. Use #myeriecountyfair for every TikTok created throughout fair week.
5. Each creator will be judged on the following:
  - a. Originality
  - b. Variety of Fair events captured
  - c. Most "likes/loves"
  - d. Most "shares/reposts"
6. Please use caution when making videos near livestock and in barn areas.
7. All entries will be judged Sunday, September 6, 2026. This will allow all contestants to gather content throughout the week of fair.

**Premiums:** 1<sup>st</sup>: \$25, 2<sup>nd</sup>: \$15, 3<sup>rd</sup>: \$10

### **Class: Ages**

01. Adults (19+ years)
02. Youth (12-18 years)
03. Children (under 12 years)

## **DIVISION 10: AMERICA 250 BARN SQUARE CONTEST**

Superintendent: Corrie Boyd (814) 881-8110

### **RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. All squares must be 2'x2' in dimension.
4. The Barn Square must depict an "Americana Theme" including red, white, and blue color scheme.
5. Squares can be picked up at the fairgrounds July 6-12, 2026.
6. Squares will be returned no later than August

16, 2026.

7. Judging will take place on August 30, 2026.
8. Squares will be displayed on various buildings during fair week, and then moved to a permanent location, after the 2026 fair concludes.
9. Each square becomes property of the Wattsburg Agricultural Society, after it is turned in for judging.

**Premiums:** 1<sup>st</sup> – 3<sup>rd</sup> = Cash Prize

**Class: Description**

1. Barn Square



**DIVISION 11: STATE CONTESTS**

Superintendent: Tina Elder (814) 504-5705

**RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the exhibitor.
3. For a list of full rules and information, see pages 147-151.

**Premiums:** 1<sup>st</sup>: \$25, 2<sup>nd</sup>: \$15, 3<sup>rd</sup>: \$10

**Jr. Baking Premiums:** 1<sup>st</sup>: \$20, 2<sup>nd</sup>: \$15, 3<sup>rd</sup>: \$10

01. Angel Food Cake Contest
02. Chocolate Cake Contest
03. Apple Pie Contest
04. Apron Contest
05. Jr. Baking Contest

**DIVISION 12: FAIR QUEEN CONTEST**

Superintendent: Tina Elder (814) 504-5705

**RULES AND REGULATIONS**

All General Rules Apply

See pages 20 & 21 for details

**DEPARMTENT 23: APIARY & MAPLE PRODUCTS**

Superintendent: Morgan Larson (814) 969-5447

4-H & FFA refer to Department 10

Youth refer to Department 11

**RULES AND REGULATIONS**

All General Rules Apply

1. One (1) entry per class.
2. All entries must have been made by the

exhibitor. Premiums will not be paid for commercial products.

3. Comb Honey judged on perfection in filling, capping, uniformity, neatness and cleanliness of section.
4. Extracted honey judged on body, clarity and cleanliness.

**DIVISION 1: HONEY**

**Premiums:** 1<sup>st</sup> \$7, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$4

**Class: Description**

01. Light Comb
02. Medium Comb
03. Light Extract
04. Medium Extract
05. Creamed Honey
06. Whipped Honey

