

## **DEPARTMENT 5: SWINE**

Superintendent: Brian Gilkinson (716) 456-5775

4-H & FFA refer to Department 10

Youth refer to Department 11

### **Health Requirements:**

All Animal Health rules must be followed

### **RULES & REGULATIONS**

All General Rules Apply

**Judging Show ALL DIVISIONS: Friday,  
September 4, 2026, at 6:00 PM.**

### **DIVISION 1: OPEN MARKET SWINE**

**Premiums:** 1<sup>st</sup>: \$25, 2<sup>nd</sup>: \$22, 3<sup>rd</sup>: \$20, 4<sup>th</sup>: \$18

**\*Championship classes:** Banners

1. This division for youth ages 19-22 entering in Youth Livestock Auction ONLY.
2. Classes will be determined for each entry based on weight at check in. There will be lightweight, medium weight, and heavy weight for each class. Champion classes will automatically be entered for winners of the classes.
3. **All swine exhibited during the week of Fair MUST go directly to slaughter**
4. All others for educational purposes ONLY & will not qualify for premiums

### **Class: Description**

01. Market Swine

\*Champion

\*Reserve Champion

### **DIVISION 2: GOOD HOUSEKEEPING AWARDS**

#### **Class and Premiums:**

01. Daily Premiums: \$6, \$5, \$4, \$3

02. Weekly Award Premiums: \$12, \$10, \$8, \$6