

Wattsburg Agricultural Society Inc.
 Erie County Fair at Wattsburg
 PO Box 266
 13993 Routes 8 & 89
 Wattsburg, PA 16442
 Website: www.wattsburgfair.com

Fair Office Phone: 814-739-2232
 Fair Office Fax: 814-739-9747
 Email: eriecountyfair@verizon.net

Concessions Manager: **Larry Wellman** Phone: **814-566-3177**

ERIE COUNTY FAIR AT WATTSBURG DATES August 29, 2022 – September 3, 2022

Monday – Friday

Gates open at 4:00 PM
 Concessions Open At 4:30 PM
 Rides Start At 5:00 PM

Saturday

Gates Open At 8:00 AM
 Concessions Open At 12:00 PM
 Rides 12:00 PM-5:00 PM, 6:00 PM-11:00 PM

Concession/Vendor Contract

- All vendors **MUST** submit an application by August 1st to be guaranteed a space. Applications can be mailed or emailed to eriecountyfair@verizon.net. Space must be paid in full upon entering the fairgrounds. **Please** stop at the Tater Shack (Larry) in the midway when you arrive on the grounds. You will be assigned a space at that time.
- **ALL FOOD VENDORS MUST have ONE MILLION DOLLARS worth of liability insurance.** **Please** mail or email certificate of Insurance with application.
- Vendors **may not** tear down before 10:00 PM Saturday evening.
- All garbage **MUST** be in refuse containers or bags. Nothing is to be placed on the ground. Cleanup is to be completed on a **daily** basis. All garbage must be out in front of your concession by 8:00 AM for pick up. All frying oils must be in a closed container.
- All stands **MUST** be opened during fair hours. **Driving on the grounds is not permitted after the service gate is closed at 4:00 PM.**
- Outside space vendors **MUST** buy a minimum ten (10) foot space.
- **There will be no free passes.** Weekly passes can be purchased when checking in.
- **PASSES FOR VENDORS ARE \$ 7.00 EACH**
- Vendors can set up all day Sunday, August 28, 2022 or during the morning on Monday, August 29, 2022.

Contract Information

Inside Spaces – Approx. 10 X 10	\$14.00 per FT (measured by length)	_____ X \$14.00= _____
Outside Space	\$12.00 per FT (measured by length)	_____ X \$12.00= _____
Weekly Passes	\$ 7.00 each	_____ X \$ 7.00= _____
Electric/ Unit For Food	(110) \$25.00	_____ \$ 25.00= _____
	(220) \$50.00	_____ \$50.00= _____
Food Vendor Refuse Disposal		_____ \$30.00= _____
Storage Trucks (Camp Area)		_____ \$65.00= _____
Camping		_____ \$60.00= _____
Air Conditioning		_____ \$10.00= _____

Example: 10X10 Space outside=\$120.00 for the week. Space is measured by length.

TOTAL DUE \$ _____

Please Check One: Food Vendor _____ Other Vendor _____

Please PRINT

Contact Name: _____

Business Name and Description: _____

Address: _____ City _____

State _____ ZIP: _____ Phone: _____ Email Address _____

Concessionaire

Signature: _____ Date: _____